



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 5572

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/808,875 | <b>FILING DATE</b><br>03/15/2001<br><b>RULE</b> | <b>CLASS</b><br>345 | <b>GROUP ART UNIT</b><br>2672 | <b>ATTORNEY DOCKET NO.</b><br>10275US01 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Christopher J. Edge, Saint Paul, MN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 04/24/2001

|   |                               |                            |                           |                                 |
|---|-------------------------------|----------------------------|---------------------------|---------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>43 | <b>INDEPENDENT CLAIMS</b><br>12 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                 |
| Verified and Acknowledged<br><i>Christopher J. Edge</i><br>Examiner's Signature   | <i>CH</i><br>Initials         |                            |                           |                                 |

**ADDRESS**

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**TITLE**

Correction techniques for soft proofing

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1844 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |